**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Municipal Administration & Urban Development - APUFIDC – Andhra Pradesh Urban Water Supply and Septage Management Improvement Project (APUWS & SMIP) with the Assistance of AIIB – Calling of Tenders – Package 1 of Phase-II - certain changes in procurement – Revised Administrative Approval – Orders - Issued.

**MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (UH) DEPARTMENT**

**G.O.RT.No. 199** **Dated: 22-04-2020**

**Read the following:**

1. G.O.Ms.No.144, MA&UD(UH) Dept. dt.07.05.2018.
2. G.O.Ms.No.260, MAUD(UH) Dept. dt.07.08.2018.
3. G.O.Ms.No.404, MAUD(UH) Dept. dt.17.12.2018.
4. From the MD, APUFIDC, Lr.No.2233/APUFIDC/External-aided/ AIIB/2015, dated

*** ***

In the circumstances reported by the Managing Director, APUFIDC Ltd., Guntur in the reference 4th read above, after careful examination, Government hereby accord revised administrative approval for Rs.5350.62 Cr against the Administrative Sanction of Rs.5188.62 Crores issued d in the reference 3rd read above for the project of the Andhra Pradesh Urban Water Supply & Septage Management Improvement (APUWSSMIP) for Providing Infrastructure facilities in Urban Local Bodies in the State as follows:-

**Rs. In Crores**

| AIIB Assistance (70%) | State Government Share (30%) | Total Project Cost | ULB Share (O&M) | Grand Total |
|---|---|---|---|---|
| 3487.67 | 1494.72 | 4982.39 | 368.23 | 5350.62 |

2. Further Government hereby accord approval to adopt reverse tendering and to go for judicial review for the project, subject to taking clearance from AIIB for the revised cost as well as for adopting reverse tendering and judicial preview. In case AIIB doesn't agree for the revised additional cost, the same shall be borne by the respective ULBs.

3. The Managing Director, APUFIDC., Guntur shall take necessary action in the matter accordingly.

4. This order issued with the concurrence of the Finance (FMU-EFS&T, MA & UD, CRDA) Department vide their U.O.Note.No.FIN01-PMU0EAP (APP)/14/2020-EAP, dated:15.04.2020.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.SYAMALA RAO**
**SECRETARY TO GOVERNMENT**

**To**
The Managing Director, APUFIC., Guntur.
The Engineer-in-Chief Public Health, Tadepalli, Guntur.
The Commissioner & Director of Municipal Administration, Guntur.
**Copy to:-**
The Secretary to Government of India, Department of Economic Affairs, Ministry of Finance, New Delhi.
The Secretary to Government of India, Ministry of Housing & Urban Affairs, Nirman Bhavan, New Delhi.
The Special Chief Secretary to Hon'ble Chief Minister.
The PS to Minister for Municipal Administration.
The PS to Chief Secretary to Government.
The PS to Spl.Chief Secretary, Finance Department.
The PS to Prl.Secretary, MAUD Department.
The Finance (FMU.I&I-EF&MA) Department.
**Sf/Sc**

**//FORWARDED : : BY ORDER//**

**SECTION OFFICCER**